

**Application Data Sheet****Application Information**

|                            |  |
|----------------------------|--|
| Application Type::         | Regular  |
| Subject Matter::           | Utility  |
| CD-ROM or CD-R::           | None   |
| Title::                    | COLOR CORRECTION TABLE COMPILING<br>METHOD, CONTROLLING PROGRAM,<br>RECORDING MEDIUM, AND DEVICE |
| Attorney Document Number:: | CFA 00009 US   |
| Total Drawing Sheets::     | 12   |
| Small Entity::             | No   |

**Applicant Information**

|                              |   |
|------------------------------|---|
| Application Authority Type:: | Inventor  |
| Status::                     | Full Capacity                                     |
| Given Name::                 | Suzuko  |
| Family Name::                | Fukao   |
| Street::                     | c/o Canon Kabushiki Kaisha<br>3-30-2, Shimomaruko |
| City::                       | Ohta-ku   |
| State or Province::          | Tokyo   |
| Country::                    | Japan   |
| Postal or Zip Code::         | 146-0092  |
| Citizenship Country::        | Japan   |

**Applicant Information**

|                              |          |
|------------------------------|----------|
| Application Authority Type:: | Inventor |
|------------------------------|----------|

Status:: Full Capacity  
Given Name:: Kimitaka  
Family Name:: Arai  
Street:: c/o Canon Kabushiki Kaisha  
3-30-2, Shimomaruko  
City:: Ohta-ku  
State or Province:: Tokyo  
Country:: Japan  
Postal or Zip Code:: 146-0092  
Citizenship Country:: Japan

#### Correspondence Information

Name:: Canon U.S.A. Inc., Intellectual Property  
Department  
Street of mailing address:: 15975 Alton Parkway  
City of mailing address:: Irvine  
State or Province of mailing address:: California  
Postal or Zip Code of mailing address:: 92618-3731  
Telephone:: (949) 932-3329, (949) 932-3115, (949)  
932-3371  
Fax:: (949) 932-3560

#### Representative Information

|                                  |       |
|----------------------------------|-------|
| Representative Customer Number:: | 34904 |
|----------------------------------|-------|

#### Foreign Priority Information

|           |                      |               |                    |
|-----------|----------------------|---------------|--------------------|
| Country:: | Application Number:: | Filing Date:: | Priority Claimed:: |
| Japan     | 2002/286048          | 09/30/02      | Yes                |

**Assignee Information**

|  |                        |
|--|------------------------|
| Assignee Name::                        | Canon Kabushiki Kaisha |
| Street of mailing address::            | 3-30-2, Shimomaruko    |
| City of mailing address::              | Ohta-ku                |
| State or Province of mailing address:: | Tokyo                  |
| Country of mailing address::           | Japan                  |